

*Request for Decision United Townships of Head, Clara & Maria Council*

| Type of Decision  |                           |                  |  |    |                 |                         |      |  |        |
|-------------------|---------------------------|------------------|--|----|-----------------|-------------------------|------|--|--------|
| Meeting Date      | Friday, December 11, 2015 |                  |  |    | Report Date     | Tuesday, December-08-15 |      |  |        |
| Decision Required | X                         | Yes              |  | No | Priority        | X                       | High |  | Low    |
| Direction         | X                         | Information Only |  |    | Type of Meeting | X                       | Open |  | Closed |

## Adopt Emergency Management Program and Plan- Report #11/12/15/1002

**Subject:**

Council approval of the Emergency Management Program and Plan as reviewed at the Municipal Control Group Meeting of December 4, 2015.

**RECOMMENDATION:**

That this resolution be adopted as discussed at the meeting of the Municipal Control Group of Friday, December 4, 2015.

**WHEREAS** the Municipal Control Group has met, received the required annual training, reviewed the Emergency Management Plan, suggested some cosmetic revision, and program amendments on Friday, December 4, 2015;

**THEREFORE BE IT RESOLVED THAT** By-Law Number 2015-23 being a by-law to adopt the Emergency Management Plan and Program be read a first time short and passed and authorizes staff to complete required compliance paperwork.

**BACKGROUND/EXECUTIVE SUMMARY:**

From the By-Law....

“**AND WHEREAS** the Act authorizes employees of a community to respond to an emergency in accordance with the emergency response plan where an emergency exists but has not yet been declared to exist;

**NOW THEREFORE** the Council of the Corporation of the United Townships of Head, Clara & Maria enacts as follows:

1. **THAT** the Emergency Plan dated October 2012, reviewed on December 4, 2015 is hereby approved and adopted;
2. **THAT** updates and/or corrections be made to the appendices by staff as discussed at the meeting of December 4, 2015;
3. **THAT** an exercise and training occurred on December 4, 2015;

4. **THAT** By-Law No. 2012-26 is hereby repealed;
5. **THAT** this by-law comes into force on the day of final reading.

Further notations made which require follow up include:

1. Determine who patrols Highway 17 when it is closed? MTO, OPP, EMS? Us? If/when they can't we need to as we all know that "closed" does not necessarily mean closed.
2. If phones are out – OPP have traditionally contacted Terry by dropping by his house.
3. For 2016 public education and information – include the message that during any type of long term power outages, emergencies we will use \*96 to broadcast emergency messages if that service is available.
4. Resend a door to door advert asking for info on those who might not be self sufficient during a long term power outage – heat etc.
5. Research battery packs, phone rechargers, battery operated radio and flashlights for kits.
6. Investigate the use of cell phones for emergency text messaging?
7. CB radio – distance, availability of use during emergency.
8. Require a review of our volunteer assessors, training etc. in early 2016.
9. Coordinated exercise for 2016 with full set up – all players, volunteers etc.

### **Policy Impact:**

As per policy.

### **Others Consulted:**

Municipal Control Group and volunteers.

Approved and Recommended by the Clerk

Melinda Reith,  
Municipal Clerk

*Melinda Reith*